SAUGATUCK-DOUGLAS DISTRICT LIBRARY

BOARD MEETING March 19, 2025

- I. Call the Meeting to Order
- II. Approval of the Agenda
- III. Approval of the Minutes
- IV. Public Comment
- V. Bills
- VI. Financial Reports
 - A. Balance Sheet
 - B. Profit & Loss
- VII. Librarian's Report
- VIII. Strategic Plan Update
- IX. Old/Ongoing Business
 - A. Paid Time Off Policy and HR Manual Review Personnel Committee
 - B. Patio Committee Update
- X. New Business
 - A. Budget Amendments
- XI. Guest: Friends of the Library representative
- XII. Next Meeting: April 16, 2025 at 7:00 pm
- XIII. Adjournment

SAUGATUCK-DOUGLAS DISTRICT LIBRARY BOARD MEETING February 19, 2025 Unofficial Minutes

- I. Meeting Called to order at 7:03pm by Chairman David Blatt. The following were present: Library Director (ex officio) Ingrid Boyer, Jessica Gray representing the Friends of the Library, Trustees: David Blatt, Demetrhea Terrien, Sara Nelson, and Janice Krakowski.
- II. The Agenda (See Appendix) was passed by unanimous consent.
- III. The Minutes from the January 2024 meeting (See Appendix) were passed by unanimous consent.
- IV. No public comment
- V. Library bills were presented by Director Boyer (See Appendix). Demetrhea Terrien presented a motion to pay the bills, Sara Nelson seconded the motion. The motion was passed with 4 members voting yes and 0 members voting no.
- VI. Financial Report
 - A. Balance sheet was presented by Director Boyer (see Appendix).
 - B. Profit and Loss Statement was presented by Director Boyer (see Appendix).
- VII. The Librarian's Report was presented by Director Boyer (see Appendix).
- VIII. Old Business None
- IX. New Business
 - A. Paid Time Off Policy Revisions Sarah Nelson asked if accruing could become an issue since the new law doesn't allow caps. Director Boyer explained that currently, the cap for part time employees is at 50 hours, full time is 2 weeks, and director (salary) is up to 4 weeks (that can be carried over). By taking off the caps, we are doing the minimum to comply. When we remove those caps, we will need to set up procedures that state the accrual rate and it needs to be used before any unpaid time off is taken. David Blatt asked if there would be an issue financially. Director Boyer said not for part time, but possibly for full time, though it is unlikely based on our staff (we want to take vacation time). This new law relates to sick time- we cannot cap sick time, but we can cap vacation time. We will need to look at our policies and make sure they still make sense.

David Blatt presented a motion to approve the revisions as presented in the Paid Time Off Policy, Janice Krakowski seconded the motion. The motion was passed with 4 members voting yes and 0 members voting no.

B. Patio Planning Proposal from Harley, Ellis, Devereaux – One thing that came up was site lighting – if they put in lighting, would need an electrical engineer, but it's unlikely that we'll need that. David Blatt asked about the possibility of saving the money, but because it is from the building fund, it cannot be saved.

Janice Krakowski presented a motion to approve the Patio Planning Proposal, Demetrhea Terrien seconded the motion. The motion was passed with 4 members voting yes and 0 members voting no.

- X. Guest: Friends of the Library representative (Jessica Gray)
 - The next meeting will be in March, so there is nothing new to report.
 - Book donation drop off days are still happening on the first Saturday of the month from 12:00pm-2:00pm.
- XI. Next Meeting: March 19, 2025 at 7:00pm
- XII. Sara Nelson made a motion to adjourn. Adjournment by unanimous consent at 7:32pm.

Saugatuck-Douglas District Library Expenses by Vendor Detail

February 18 through March 16, 2025

| Type Date | Memo | Account | Amount |
|---|---|----------------------------------|----------------|
| All Surface Building Service | es LLC | | |
| Check 02/28/2025 | February cleaning | 930 · Building Maintenance | -995.00 |
| Total All Surface Building Se | rvices LLC | | -995.00 |
| Bird Watcher's Digest Check 03/13/2025 | 2 room oukoominsi on | 959.120 · Periodicals | -48.00 |
| | 2 year subscription | 939.120 · Periodicais | -48.00 |
| Total Bird Watcher's Digest | | | -48.00 |
| Blick Art Materials Check 02/24/2025 | supplies for Stafford art class | 880 · Programs | -25.64 |
| Total Blick Art Materials | | | -25.64 |
| Classic Office Systems, Inc. Check 02/19/2025 | Invoice # 51586, phone software | 957 · Technology | -1,380.00 |
| | - | 757 Teemhology | |
| Total Classic Office Systems, | Inc. | | -1,380.00 |
| Consumers Energy Check 03/13/2025 | Electric bill | 920 · Utilities | -4,751.66 |
| Total Consumers Energy | | | -4,751.66 |
| CountryLiving | | | |
| Check 02/19/2025 | 0867780645, 2 yrs, expires July 2027 | 959.120 · Periodicals | -23.97 |
| Total CountryLiving | | | -23.97 |
| ELM USA, Inc. Check 03/06/2025 | monthly disc cleaning | 728 · Collection Expenses | -25.00 |
| Total ELM USA, Inc. | monany disc oreaning | 720 Concession Expenses | -25.00 |
| | | | -23.00 |
| EPS Check 03/03/2025 | Video surveillance, quarterly service | 930 · Building Maintenance | -150.00 |
| Check 03/03/2025 | Fire alarm, quarterly service | 930 · Building Maintenance | -340.53 |
| Check 03/03/2025 | Card access, quarterly service | 930 · Building Maintenance | -165.00 |
| Total EPS | | | -655.53 |
| Etsy | | | |
| Check 02/24/2025 Check 02/27/2025 | Downloadable MInecraft art Downloadable MInecraft art | 880 · Programs 880 · Programs | -3.12 -4.60 |
| Total Etsy | Do minouado lo minociale are | 110grams | -7.72 |
| Google LLC | | | |
| Check 03/03/2025 | Google Workspace | 957 · Technology | -96.00 |
| Total Google LLC | | | -96.00 |
| Harley Ellis Devereaux Bill 02/19/2025 | January architectural/ engineering services | 974 · Design | -1,007.45 |
| Total Harley Ellis Devereaux | , | - · · 0 | -1,007.45 |
| - | | | -1,007.43 |
| Ingram Library Services Check 03/07/2025 | February invoices | 959.110 · Print Books | -1,294.20 |
| Total Ingram Library Services | S | | -1,294.20 |

| Туре | Date | Memo | Account | Amount |
|------------------------------|-------------------------------|----------------------------------|--|------------------|
| Kanopy, Inc | 03/13/2025 | Invoice # 440958 | 959.320 · Digital Content Databases | -105.40 |
| Total Kanop | y, Inc. | | _ | -105.40 |
| KLSWA Check | 03/03/2025 | January water | 920 · Utilities | -186.45 |
| Total KLSW | | January Water | 720 Cultures | -186.45 |
| Lakeshore I | rrigation LLC | | | |
| Check | 03/10/2025 | Annual contract | 930 · Building Maintenance | -244.16 |
| Total Lakesh | ore Irrigation LL | C | | -244.16 |
| Macatawa I Check | Bank 03/03/2025 | annual safety deposit box rental | 727 · Office Supplies | -70.00 |
| Total Macata | ıwa Bank | | _ | -70.00 |
| Michigan G | as Utilities | | | |
| Check | 02/24/2025 | acct. #0504864801-00002 | 920 · Utilities | -30.75 |
| Total Michig | gan Gas Utilities | | | -30.75 |
| Michigan L Check | ibrary Association 02/25/2025 | Service animal webinar | 961 · Travel/Conference | -25.00 |
| Total Michig | gan Library Assoc | ciation | | -25.00 |
| Midwest Ta | pe-HOOPLA | | | |
| Check | 03/13/2025 | Invoice #506822733 | 959.320 · Digital Content Databases | -1,648.32 |
| Total Midwe | st Tape-HOOPL | A | | -1,648.32 |
| Moeller, Sal Check | o3/13/2025 | February bookkeeping | 801 · Professional Services | -90.00 |
| Total Moelle | r, Sally | | _ | -90.00 |
| | Linen Service | | | |
| Check | 02/26/2025 | January mat service | 930 · Building Maintenance | -49.44 |
| Check | 03/13/2025 | February mat service | 930 · Building Maintenance | -49.44 |
| Total New D | awn Linen Servi | ce | | -98.88 |
| OverDrive Check | 03/06/2025 | Book discussion | 050 220 - Digital Content Databases | -10.10 |
| Check | 03/06/2025 | CPC ebooks | 959.320 · Digital Content Databases 959.320 · Digital Content Databases | -10.10 -54.92 |
| Check | 03/06/2025 | CPC eaudiobooks | 959.320 · Digital Content Databases | -118.18 |
| Check | 03/06/2025 | Advantage titles | 959.310 · E-Books | -467.02 |
| Total OverD | rive | | | -650.22 |
| R. W. LaPir | | B / 11.15 | 000 5 44 5 5 | 450.50 |
| Check | 03/13/2025 | Repair, added Freon | 930 · Building Maintenance | -472.50 |
| Total R. W. | | | | -472.50 |
| RICOH USA Check | A, INC (TX) 03/01/2025 | copier lease | 941 · Copy Machine | -152.89 |
| Check | 03/01/2025 | copier lease | 941 · Copy Machine | -152.89 |
| Total RICOI | H USA, INC (TX) |) | _ | -305.78 |

| Туре | Date | Memo | Account | Amount |
|-------------|------------------|--|-----------------------|------------|
| Teachers P | ay Teachers | | | |
| Check | 02/24/2025 | downloadables, Minecraft reading challe | 880 · Programs | -11.38 |
| Check | 02/25/2025 | downloadables, Minecraft reading challe | 880 · Programs | -5.00 |
| Total Teach | ers Pay Teachers | | | -16.38 |
| The Atlant | | | | |
| Check | 03/04/2025 | expires 3/2026 | 959.120 · Periodicals | -104.99 |
| Total The A | Atlantic | | | -104.99 |
| When I Wo | ork, Inc. | | | |
| Check | 03/01/2025 | Monthly schedule and attendance software | 957 · Technology | -30.00 |
| Total When | I Work, Inc. | | | -30.00 |
| TOTAL | | | | -14,389.00 |

Saugatuck-Douglas District Library Balance Sheet

As of March 16, 2025

| _ | Mar 16, 25 |
|--|--------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 001 · Checking Regular 2041 | 123,131.03 |
| 003 · Square Macatawa 9464 | 2,086.62 |
| 010 · PettyCash | 150.00 |
| 012 · Huntington Construct Chkg 8303 017 · Michigan CLASS | 17,076.09 |
| 017.01 · Michigan CLASS - General Fu | 986,683.78 |
| Total 017 · Michigan CLASS | 986,683.78 |
| 018 · U.S. Bank SLGS | |
| 018.01 · U.S. Bank Construction | 63,579.06 |
| 018.02 · U.S. Bank Bond Payment | 21,743.28 |
| Total 018 · U.S. Bank SLGS | 85,322.34 |
| Total Checking/Savings | 1,214,449.86 |
| Other Current Assets | |
| 022 · Accts Receivable | 8,903.56 |
| Total Other Current Assets | 8,903.56 |
| Total Current Assets | 1,223,353.42 |
| TOTAL ASSETS | 1,223,353.42 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| 209 · Health Ins Payable | 93.37 |
| 210 · Payroll Liabilities | 10,188.88 |
| 220 · Accrued Payroll | 9,590.24 |
| 223 · Due to F.O.L. | 673.50 |
| Total Other Current Liabilities | 20,545.99 |
| Total Current Liabilities | 20,545.99 |
| Total Liabilities | 20,545.99 |
| Equity | |
| 390 · Fund Balance | 197,183.86 |
| 392 · Restricted F.B. for New Bldg | 111,763.32 |
| 394 · Restricted F.B. for Debt Serv | 211,686.42 |
| 396 · Committed Capital Fund | 650,000.00 |
| Net Income | 32,173.83 |
| Total Equity | 1,202,807.43 |
| TOTAL LIABILITIES & EQUITY | 1,223,353.42 |

Saugatuck-Douglas District Library Profit & Loss Budget vs. Actual - OPERATING July 2024 through June 2025

| | Jul '24 - Ju | Budget | \$ Over Bud | % of Budget |
|---|-----------------------|-----------------------|-------------------------|----------------|
| Income | | | | |
| 400 · Millage | | | | |
| 400.100 · COVODouglas | 98,994.67 | 105,500.00 | -6,505.33 | 93.8% |
| 400.200 · City | 94,041.71 | 99,500.00 | -5,458.29 | 94.5% |
| 400.300 · Twp | 202,464.27 | 214,000.00 | -11,535.73 | 94.6% |
| Total 400 · Millage | 395,500.65 | 419,000.00 | -23,499.35 | 94.4% |
| 520 · USF | 2,188.44 | 3,000.00 | -811.56 | 72.9% |
| 539 · State Aid | 5,989.46 | 5,700.00 | 289.46 | 105.1% |
| 608 · Fines & Fees | 6,492.22 | 5,000.00 | 1,492.22 | 129.8% |
| 655 · Penal Fines 655.100 · Penal Fines Allegan County | 17,144.24 | 24,000.00 | -6,855.76 | 71.4% |
| 655.200 · Herrick-LaketownFunds | 9,192.58 | 12,500.00 | -3,307.42 | 73.5% |
| Total 655 · Penal Fines | 26,336.82 | 36,500.00 | -10,163.18 | 72.2% |
| 664 · Interest | 517.72 | 1,000.00 | -482.28 | 51.8% |
| 665 · Investment Earnings | 25,691.22 | 37,000.00 | -11,308.78 | 69.4% |
| 671 · Other Revenue | 5,910.89 | 4,000.00 | 1,910.89 | 147.8% |
| 674.100 · General Donations | 2,590.40 | 3,000.00 | -409.60 | 86.3% |
| 675 · FOL | 9,700.41 | 10,000.00 | -299.59 | 97.0% |
| Total Income | 480,918.23 | 524,200.00 | -43,281.77 | 91.7% |
| Gross Profit | 480,918.23 | 524,200.00 | -43,281.77 | 91.7% |
| Expense | | | | |
| 701 · Payroll Expenses | 214,203.96 | 293,000.00 | -78,796.04 | 73.1% |
| 727 · Office Supplies | 1,919.57 | 2,700.00 | -780.43 | 71.1% |
| 728 · Collection Expenses | 3,136.96 | 2,500.00 | 636.96 | 125.5% |
| 729 · Custodial Supplies | 827.16 | 2,100.00 | -1,272.84 | 39.4% |
| 730 · Youth Services Supplies | 2,319.77 | 3,100.00 | -780.23 | 74.8% |
| 731 · Postage | 12.76 | 700.00 | -687.24 | 1.8% |
| 801 · Professional Services | 14,406.50 | 18,000.00 | -3,593.50 | 80.0% |
| 803 · Coop Services (LLC) | 11,050.00 | 16,000.00 | -4,950.00 | 69.1% |
| 850 · Phone & Internet | 2,507.20 | 4,500.00 | -1,992.80 | 55.7% |
| 880 · Programs | 8,846.52 | 10,000.00 | -1,153.48 | 88.5% |
| 900 · Publicity & Printing | 1,625.87 | 2,500.00 | -874.13 | 65.0% |
| 920 · Utilities | 21,884.85 | 27,000.00 | -5,115.15 | 81.1% |
| 930 · Building Maintenance | 23,315.13 | 40,000.00 | -16,684.87 | 58.3% |
| 941 · Copy Machine | 2,838.29 | 3,600.00 | -761.71 | 78.8% |
| 956 · Lost materials | 95.99 | 300.00 | -204.01 | 32.0% |
| 957 · Technology | 7,609.41 | 8,000.00 | -390.59 | 95.1% |
| 959 · Materials | | | | |
| 959.100 · Print Materials | 1472727 | 27.500.00 | 10.760.63 | 52 (0/ |
| 959.110 · Print Books 959.120 · Periodicals | 14,737.37 3,657.05 | 27,500.00 6,000.00 | -12,762.63 -2,342.95 | 53.6% 61.0% |
| 939.120 · Fefioultais | 3,037.03 | | -2,342.93 | |
| Total 959.100 · Print Materials | 18,737.81 | 33,500.00 | -14,762.19 | 55.9% |

| | Jul '24 - Ju | Budget | \$ Over Bud | % of Budget |
|-------------------------------------|--------------|------------|-------------|-------------|
| 959.200 · Other | | | | |
| 959.210 · DVDs | 1,500.82 | 3,000.00 | -1,499.18 | 50.0% |
| 959.220 · Audio Books | 556.16 | 400.00 | 156.16 | 139.0% |
| Total 959.200 · Other | 2,056.98 | 3,400.00 | -1,343.02 | 60.5% |
| 959.300 · Electronic | | | | |
| 959.310 · E-Books | 3,337.54 | 6,000.00 | -2,662.46 | 55.6% |
| 959.320 · Digital Content Databases | 18,584.78 | 32,500.00 | -13,915.22 | 57.2% |
| Total 959.300 · Electronic | 21,922.32 | 38,500.00 | -16,577.68 | 56.9% |
| Total 959 · Materials | 42,717.11 | 75,400.00 | -32,682.89 | 56.7% |
| 961 · Travel/Conference | 1,557.84 | 3,000.00 | -1,442.16 | 51.9% |
| 962 · Dues | 1,100.00 | 1,000.00 | 100.00 | 110.0% |
| 964 · Tax Charge Backs | 72.52 | 500.00 | -427.48 | 14.5% |
| 965 · Insurance | 8,184.00 | 7,800.00 | 384.00 | 104.9% |
| 970 · Capital Expenditures | 1,959.92 | 2,500.00 | -540.08 | 78.4% |
| Total Expense | 372,191.33 | 524,200.00 | -152,008.67 | 71.0% |
| Net Income | 108,726.90 | 0.00 | 108,726.90 | 100.0% |

4:22 PM 03/16/25 **Accrual Basis**

Saugatuck-Douglas District Library Profit & Loss Budget vs. Actual - CAPITAL July 2024 through June 2025

| | Jul '24 - Jun 25 | Budget | \$ Over Budget | % of Budget |
|--------------------------------|------------------|------------|-----------------------|-------------|
| Income | | | | |
| 405 · Bond Levy | | | | |
| 405.100 · COVODouglas | 55,428.12 | 59,850.00 | -4,421.88 | 92.6% |
| 405.200 · City | 53,022.66 | 56,350.00 | -3,327.34 | 94.1% |
| 405.300 · Twp | 112,723.45 | 120,910.00 | -8,186.55 | 93.2% |
| Total 405 · Bond Levy | 221,174.23 | 237,110.00 | -15,935.77 | 93.3% |
| 665 · Investment Earnings | 2,239.70 | | | |
| Total Income | 223,413.93 | 237,110.00 | -13,696.07 | 94.2% |
| Gross Profit | 223,413.93 | 237,110.00 | -13,696.07 | 94.2% |
| Expense | | | | |
| 801 · Professional Services | 500.00 | | | |
| 971 · New Library Building | | | | |
| 972 · Construction | 7,402.28 | 0.00 | 7,402.28 | 100.0% |
| 974 · Design | 13,085.92 | 0.00 | 13,085.92 | 100.0% |
| 975 · Furnishings | 25,793.72 | 0.00 | 25,793.72 | 100.0% |
| 976 · Technology | 561.00 | 0.00 | 561.00 | 100.0% |
| 971 · New Library Building | 1,500.00 | 75,000.00 | -73,500.00 | 2.0% |
| Total 971 · New Library Buildi | 48,342.92 | 75,000.00 | -26,657.08 | 64.5% |
| 991 · Debt Service - Principal | 125,000.00 | 125,000.00 | 0.00 | 100.0% |
| 992 · Debt Service - Interest | 119,443.76 | 119,443.00 | 0.76 | 100.0% |
| Total Expense | 293,286.68 | 319,443.00 | -26,156.32 | 91.8% |
| et Income | -69,872.75 | -82,333.00 | 12,460.25 | 84.9% |

LIBRARIAN'S REPORT

Submitted by Ingrid Steen Boyer March 19, 2025

PROGRAMS

- Please review the Winter/Spring Newsletter for all the upcoming programs.
- Winter Concert Series continues to be hugely successful. Our Irish folk band rocked the house on Sunday,
 March 16. The room was filled to capacity and we had over 40 people in overflow seating in the Children's
 Room and lobby.
- We are currently running a *March Is Reading Month* challenge for kids. The theme is Minecraft, a popular video game with an upcoming feature film. We have BINGO boards with different reading and learning activities. Kids get prizes for completing a BINGO and are entered into a drawing for the free movie tickets. We have had a lot of enthusiasm and participation.

FINANCE & CONTRIBUTIONS:

- The Friends of the Library approved an additional \$1000 in funding for our concert series. This means they will cover all 5 concerts.
- As of last week, we have received the final millage payments from our 3 municipalities. The remaining 5-10% of property tax revenue is collected as delinquent taxes and are paid through the county in May.
- I have begun some informal budget planning for next fiscal year. I will be scheduling a meeting with the Finance Committee soon. We receive our L-4029 packet, which includes updated taxable values and Headlee rollback calculations, in early May. We typically do preliminary work on the budget proposal in April. Our budget hearing is scheduled for June 18, 2025.

BUILDINGS & GROUNDS:

- We had our highest ever utility bills in January and February. This was in part due to some REALLY cold weather and was exacerbated by the malfunctioning HVAC. We basically had to run the system 24 hours a day to maintain a reasonable temperature. Normally, we operate in an "unoccupied" mode for the hours the building is closed. Since we replenished the Freon, we have been able to return to our normal schedule. I am hoping for a smaller bill this month.
- Our lighting system is showing its age. As we approach the 5 year anniversary of our new building, many of
 the LED lights are burning out. Given the placement and high tech components, we need to hire an
 electrician to replace the boards and drivers. I was hoping to work with a local company for this simple
 maintenance work, but unfortunately they were unable to find the specialized parts. I have reached out to
 Excel Electric, the original contractor to see if they can complete the work instead.
- The board approved HED's proposal to design a patio and create a space plan for our backyard at the February meeting. The Patio Committee met with the HED team on March 13. They provided us with some initial concepts for consideration. The committee will meet to review the information and prepare a response sometime before the full board meets on April 16. (SP 1.1)

MARKETING

• The Commercial Record ran an article in their March 13 issue about our Winter Concert series.

COLLECTIONS:

- Lakeland has requested that we inventory our entire collection. They have set a due date of March 2026.
- Our updated Seed Library is open for business. It is located outside the study room. Jennell Lehman has done a lot of work to get this ready and it looks sharp. At this time, all the cold season seeds have been put

out. New, warmer weather seeds are being added. We are grateful to a few dedicated volunteers who have helped sort, count and package seeds.

HUMAN RESOURCES & PROFESSIONAL DEVELOPMENT

- Jennell Lehman attended a webinar on Service Animals hosted by the Michigan Library Association.
- Erin Hill-VanHorn attended the quarterly Allegan County Youth Service meeting and the quarterly Lakeland Youth Services meeting.
- I attended, and facilitated, a panel discussion on security issues hosted by the Lakeland Continuing Education Committee. The panel consisted of 4 staff members from Lakeland libraries. We covered topics such as problematic teen behavior, vandalism, theft, issues with unhoused patrons, banning patrons and engagement with law enforcement. Even though I was technically the facilitator, I learned a lot.
- Marlee Alexander represented our library at Lakeland's quarterly Circulation forum.
- Our staff meeting was held on February 26. Staff training topic was Libby eMagazines.
- We renewed our health coverage with Priority. Costs went up by about 10%. We currently have just one employee taking advantage of this benefit, so overall budget impact is minimal.

TECHNOLOGY

- On March 5 we upgraded mConsole, the software we use to manage patron usage of public computers. The new version allows us to temporarily override time limits. We have been shortening our time from 60 to 30 minutes for our busy afterschool hours when there is typically a waiting list.
- In their strategic plan, Lakeland Library Cooperative has identified the selection of a new integrated library system (ILS) as their main technology priority. Lakeland has used a product called Sierra for over 10 years and they are looking for a new product from a new vendor that will better meet the needs of the coop. The process will be slow and deliberate. A change like this is a big deal. They are currently forming a Steering Committee.

MEETINGS & PARTNERSHIPS

- February 24: I spoke with Mary Campbell, a former commissioner from Casco Township, about the possibility of offering exercise classes at the library. The specific class we are interested in is called Matter of Balance and is a program offered by Area Agency on Aging of West Michigan. The class is for seniors and is focused on fall prevention. Although she is no longer teaching the class, Mary was able to give me lots of information. I will be following up with the regional coordinators who have more specific information on training and certification. There are many questions to be answered before we can determine if this is a possibility for our location. At a recent program on senior services, attendees expressed an interest in this type of class being offered at the library so I know there is interest. (SP 2.2, 2.3)
- February 26: Eric Gollanek and I met to discuss several ongoing projects. We finalized details regarding the pre-lecture reception they will host at the Old School House as part of our Pride event in June. Commercial Record digitization is scheduled to begin in fall of 2025. CMU is preparing an official contract, but they assure us that our spot in line is confirmed. (SP 2.2, 2.3)
- March 10: Ryan Cummins, Saugatuck's City Manager, invited me to speak at the council meeting. He wanted
 me to talk about our organization, ongoing programs and upcoming projects. I think my brief presentation
 went over well.
- March 13: I attended the Lakeland Board meeting and the Lakeland Advisory Council meeting.
- I was recently approached by a volunteer from Christian Neighbors who wanted the library to become an official MI Bridges partner. MI Bridges is the Michigan Department of Health and Human Services public assistance self-serve portal. MDHHS looks to partner with community organizations to help users more effectively access and use their portal. After looking into the program, I determined that it makes sense for the library to be an official Access Partner. That means we will be listed as a location where users can access

the portal and can scan and email documents as needed. We also agree to make available informational posters and brochures. Staff training is available, but not required. I am still in the process of confirming contact information with the state. This requires some security clearance/identity confirmation steps for me as the point of contact. That has proven to be not terribly straight forward. I am still working on that step. In my conversations with the Christian Neighbors volunteers, we also identified a need for their volunteers to be trained on the MI Bridges portal and I encouraged them to use our meeting room because it has the needed tech. They have scheduled their training for next month. (SP 2.3)

STATISTICS

| Statistical Summary : JANUARY 2025 | | | | | | | |
|------------------------------------|------|------|------|------|--|--|--|
| Dec-24 Jan-25 Jan-24 | | | | | | | |
| Circulation | | | | | | | |
| Print | 5029 | 5122 | 5921 | -13% | | | |
| Hoopla | 743 | 808 | 707 | 14% | | | |
| Overdrive | 1225 | 1396 | 1477 | -5% | | | |
| Kanopy | 266 | 143 | 276 | -48% | | | |
| SUBTOTAL | 7263 | 7469 | 8381 | -11% | | | |
| Interlibrary Loan | | | | | | | |
| Loaned/Sent (Outgoing) | 359 | 451 | 470 | -4% | | | |
| Borrowed/Received (Incoming) | 389 | 479 | 546 | -12% | | | |
| Programming | | | | | | | |
| Number of Programs | 31 | 36 | 35 | 3% | | | |
| Attendance (Kids & Early Lit) | 439 | 225 | 140 | 61% | | | |
| Attendance (Adults) | 134 | 217 | 229 | -5% | | | |
| Technology | | | | | | | |
| Website Visits | 2654 | 4442 | 3385 | 31% | | | |
| Wifi Usage | 1706 | 1706 | 1528 | 12% | | | |
| Gate Count | 3267 | 3322 | 3713 | -11% | | | |
| New Patrons | 23 | 27 | 25 | 8% | | | |
| | | | | | | | |

| Statistical Summary : FEBRUARY 2025 | | | | | |
|-------------------------------------|--------|--------|--------|------|--|
| | Jan-25 | Feb-25 | Feb-24 | | |
| Circulation | | | | | |
| Print | 5122 | 4793 | 5605 | -14% | |
| Hoopla | 808 | 705 | 633 | 11% | |
| Overdrive | 1396 | 1321 | 1287 | 3% | |
| Kanopy | 143 | 95 | 245 | -61% | |
| SUBTOTAL | 7469 | 6914 | 7770 | -11% | |
| Interlibrary Loan | | | | | |
| Loaned/Sent (Outgoing) | 451 | 410 | 424 | -3% | |
| Borrowed/Received (Incoming) | 479 | 412 | 637 | -35% | |
| Programming | | | | | |
| Number of Programs | 36 | 49 | 44 | 11% | |
| Attendance (Kids & Early Lit) | 225 | 351 | 233 | 51% | |
| Attendance (Adults) | 217 | 386 | 270 | 43% | |
| Technology | | | | | |
| Website Visits | 4442 | 4196 | 3128 | 34% | |
| Wifi Usage | 1706 | 1496 | 1581 | -5% | |
| Gate Count | 3322 | 3255 | 3990 | -18% | |
| New Patrons | 27 | 17 | 17 | 0% | |
| | | | | | |

Saugatuck-Douglas District Library: 2024-2025 Budget

| | | Approved June 2024 | Proposed Amendments March 2025 | Revise | d Budget | |
|------------------------------|----|-----------------------|-----------------------------------|--------|------------|--|
| INCOME | | | | | | |
| Millage - Operating | \$ | 419,000.00 | | \$ | 419,000.00 | |
| State Aid | \$ | 5,700.00 | 200.00 | \$ | 5,900.00 | Based on actual revenue to date |
| Universal Service Fund | \$ | 3,000.00 | 400.00 | \$ | 3,400.00 | Based on actual revenue to date |
| Fines & Fees | \$ | 5,000.00 | 2,000.00 | \$ | 7,000.00 | Based on actual revenue to date |
| Penal Fines - Other | \$ | 24,000.00 | | \$ | 24,000.00 | |
| Penal Fines - Herrick | \$ | 12,500.00 | | \$ | 12,500.00 | |
| Interest/Investment Earnings | \$ | 38,000.00 | | \$ | 38,000.00 | |
| Other Revenue | \$ | 4,000.00 | 1,900.00 | \$ | 5,900.00 | Based on actual revenue to date, higher than expected insurance rebate. |
| Contributions - General | \$ | 3,000.00 | | \$ | 3,000.00 | |
| Contributions - FOL | \$ | 10,000.00 | 2,000.00 | \$ | 12,000.00 | Based on new requests and approvals |
| TOTAL REVENUE | \$ | 524,200.00 | 6,500.00 | \$ | 530,700.00 | |
| EXPENSES | • | | | | | |
| Payroll | \$ | 293,000.00 | | \$ | 293,000.00 | |
| Office Supplies | \$ | 2,700.00 | | \$ | 2,700.00 | |
| Collection Expenses | \$ | 2,500.00 | 1,500.00 | \$ | 4,000.00 | Currently over budget. New display and shelving fixtures. |
| Custodial Supplies | \$ | 2,100.00 | (900.00) | \$ | 1,200.00 | Significantly under budget. |
| Youth Services Supplies | \$ | 3,100.00 | 200.00 | \$ | 3,300.00 | Likely to go over. Upcoming summer reading expenses. |
| Postage | \$ | 700.00 | (500.00) | \$ | 200.00 | Significantly under budget. Purchased extra stamps last fiscal year. |
| Professional Services | \$ | 18,000.00 | (800.00) | \$ | 17,200.00 | Significantly under budget. |
| Coop Services (LLC) | \$ | 16,000.00 | | \$ | 16,000.00 | |
| Phone & Internet | \$ | 4,500.00 | | \$ | 4,500.00 | |
| Programming | \$ | 10,000.00 | 2,000.00 | \$ | 12,000.00 | New programs planned. Increase off set by additional FOL income. |
| Publicity & Printing | \$ | 2,500.00 | | \$ | 2,500.00 | |
| Utilities | \$ | 27,000.00 | 3,000.00 | \$ | 30,000.00 | Likely to go over budget. HVAC issues and extra cold winter. |
| Building Maintenance | \$ | 40,000.00 | | \$ | 40,000.00 | |
| Copy Machine | \$ | 3,600.00 | 1,000.00 | \$ | 4,600.00 | Likely to go over budget. Extra printing for March reading challenge. |
| Lost Materials | \$ | 300.00 | | \$ | 300.00 | |
| Technology | \$ | 8,000.00 | | \$ | 8,000.00 | |
| Print Books | \$ | 27,500.00 | | \$ | 27,500.00 | |
| Periodicals | \$ | 6,000.00 | | \$ | 6,000.00 | |
| DVDs | \$ | 3,000.00 | | \$ | 3,000.00 | |
| Audiobooks | \$ | 400.00 | | \$ | 400.00 | |
| eBooks | \$ | 6,000.00 | | \$ | 6,000.00 | |
| Digital Content | \$ | 32,500.00 | | \$ | 32,500.00 | |
| Conferences & Travel | \$ | 3,000.00 | | \$ | 3,000.00 | |
| Dues | \$ | 1,000.00 | 600.00 | \$ | 1,600.00 | Additional MLA memberships for full-time staff |
| Tax Charge Backs | \$ | 500.00 | | \$ | 500.00 | |
| Insurance | \$ | 7,800.00 | 400.00 | \$ | 8,200.00 | Currently over budget. Insurance renewal received after budget proposal. |
| Capital Expenditure | \$ | 2,500.00 | | \$ | 2,500.00 | |
| TOTAL EXPENSES | \$ | 524,200.00 | 6,500.00 | \$ | 530,700.00 | |
| TOTAL PROFIT | Ś | - | 0.00 | \$ | - | |